St. Andrew’s College of Arts, Science & Commerce, Bandra-West, Mumbai-400050

**Junior College OPEN DAY Student Notice No**: 24

**OPEN DAY for F.Y.J.C CLASSES** will be held on **Saturday, 24 September 2016** as per the Schedule given below:

**FOR XI STD PARENTS (REPORTING TIME: 12:30 PM)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FLOOR** | **CLASS & DIV** | **ROOM NO** | **TEACHERS IN-CHARGE** | |
| **GROUND** | **XI A SCIENCE** | **G-5** | **JOANNA** | **JOAN** |
| **GROUND** | **XI B SCIENCE** | **G-6** | **ARCHANA** | **DEEPAK** |
| **FIRST** | **XI A ARTS** | **F-5** | **REVATHI** | **RUBY** |
| **FIRST** | **XI B ARTS** | **F-6** | **KAJLI** | **MANISH** |
| **SECOND** | **XI A COM** | **S-4** | **SWEETIE** | **RATIKA** |
| **SECOND** | **XI B COM** | **S-5** | **YASMIN** | **ROSEL** |
| **SECOND** | **XI C COM** | **S-6** | **BOSCO** | **TRISHNA** |

**FOR XI STD STUDENTS (REPORTING TIME: 12:30 PM)**

|  |  |  |  |
| --- | --- | --- | --- |
| **FLOOR** | **CLASS & DIV** | **ROOM NO** | **TEACHERS IN-CHARGE** |
| **GROUND** | **XI A SCIENCE** | **G-2** | **HARSHAD** |
| **GROUND** | **XI B SCIENCE** | **G-3** | **MANISHA** |
| **GROUND** | **XI A COM** | **G-4** | **ANJU** |
| **FIRST** | **XI A ARTS** | **F-2** | **TANIA** |
| **FIRST** | **XI B ARTS** | **F-3** | **SHARMILLA** |
| **SECOND** | **XI B COM** | **S-3** | **SWATI** |
| **SECOND** | **XI C COM** | **S-4** | **SAMEER** |

**Note:**

1. One parent per student is expected. **ATTENDANCE IS COMPULSORY**.
2. **Student should provide the following details to their parent - stream, class, division, roll no, their mobile number**
3. **They should inform the parent in which class they are seated so that after the meeting they can leave together.**
4. Students should carry their ID card and display them.
5. Students & Parents are expected to report on time.
6. They should carry a sheet of paper to note the marks obtained by their child in the First Unit Test.
7. Parent should carefully note the important points discussed in the class and follow the same.

Date: 19-09-2016 Principal

St. Andrew’s Collegeof Arts, Science & Commerce, Bandra-West, Mumbai-400050

**Junior College OPEN DAY Student Notice No**: 26

**OPEN DAY for S.Y.J.C CLASSES** will be held on **Saturday, 24 September 2016** as per the Schedule given below:

**FOR XII STD PARENTS (REPORTING TIME: 3:00 PM)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FLOOR** | **CLASS & DIV** | **ROOM NO** | **TEACHER’S IN-CHARGE** | |
| **GROUND** | **XII A SCIENCE** | **G-5** | **MANISHA** | **DEEPAXI** |
| **GROUND** | **XII B SCIENCE** | **G-6** | **HARSHAD** | **RAJANI** |
| **FIRST** | **XII A ARTS** | **F-5** | **TANIA** | **SAMEER** |
| **FIRST** | **XII B ARTS** | **F-6** | **SHARMILLA** | **ELCY** |
| **SECOND** | **XII A COM** | **S-4** | **BOSCO** | **PAYAL** |
| **SECOND** | **XII B COM** | **S-5** | **SWEETIE** | **ROSEL** |
| **SECOND** | **XII C COM** | **S-6** | **ANJU** | **SWATI** |

**FOR XII STD STUDENTS (REPORTING TIME: 3:00 PM)**

|  |  |  |  |
| --- | --- | --- | --- |
| **FLOOR** | **CLASS & DIV** | **ROOM NO** | **TEACHER’S IN-CHARGE** |
| **GROUND** | **XII A SCIENCE** | **G-2** | **ARCHANA** |
| **GROUND** | **XII B SCIENCE** | **G-3** | **DEEPAK** |
| **GROUND** | **XII A COM** | **G-4** | **REVATHI** |
| **FIRST** | **XII A ARTS** | **F-2** | **KAJLI** |
| **FIRST** | **XII B ARTS** | **F-3** | **RUBY** |
| **SECOND** | **XII B COM** | **S-3** | **YASMIN** |
| **SECOND** | **XII C COM** | **S-4** | **RATIKA** |

**Note:**

1. One parent per student is expected. **ATTENDANCE IS COMPULSORY**
2. **Student should provide the following details to their parent - stream, class, division, roll no, their mobile number**
3. **They should inform the parent in which class they are seated so that after the meeting they can leave together.**
4. Students should carry their ID card and display them.
5. Students & Parents are expected to report on time.
6. They should carry a sheet of paper to note the marks obtained by their child in the First Unit Test.
7. Parent should carefully note the important points discussed in the class and follow the same.

Date: 19-09-2016 Principal