**ST ANDREW'S COLLEGE OF ARTS, SCIENCE & COMMERCE, BANDRA-W, MUMBAI**

**F.Y.J.C FIRST TERM EXAMINATION TIME TABLE OCTOBER 2016.**

**(ARTS, SCIENCE & COMMERCE)**

**TIME: 3:45 P.M. TO 4:45 P.M. (ONLY FOR HEALTH AND PHY. EDUCATION PAPER ON 13 OCT 2016)**

**2:00 P.M TO 4:00 P.M (FOR REMAINING PAPERS FROM 15 OCT 2016)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE** | **DAY** | **ARTS** | **SCIENCE** | **COMMERCE** |
| **13.10.16** | **THURSDAY** | **HEALTH & PHY. EDUCATION** | **HEALTH & PHY. EDUCATION** | **HEALTH & PHY. EDUCATION** |
| **15.10.16** | **SATURDAY** | **PSYCHOLOGY** | **MATHEMATICS** | **SEC. PRAC/MATHS** |
| **18.10.16** | **TUESDAY** | **ECONOMICS** | **BIOLOGY/COMP.SC-I** | **ECONOMICS** |
| **20.10.16** | **THURSDAY** | **HISTORY** | **CHEMISTRY** | **BOOK KEEPING & ACCOUNTANCY.** |
| **21.10.16** | **FRIDAY** | **SOCIOLOGY** | **PHYSICS** | **ORG. OF COMMERCE** |
| **22.10.16** | **SATURDAY** | **HINDI/FR/I.T** | **HINDI/FR/I.T/COMP.SC-II** | **HINDI/FR/I.T.** |
| **24.10.16** | **MONDAY** | **ENGLISH** | **ENGLISH** | **ENGLISH** |

**NOTE**: **STUDENTS ARE EXPECTED TO REPORT 30 MINUTES BEFORE THE COMMENCEMENT OF EXAMINATION**.

**DATE**: 19-09-2016 **PRINCIPAL**